

BOARD OF DIRECTORS MEETING AGENDA

Tuesday, June 6, 2023 1:00 PM (PST)

The Hyatt Regency Sacramento Golden State Conference Room 1209 L Street Sacramento, CA 95814 (916) 443-1234

Teleconference Option:

Local Dial-in Number: +1 (408) 638-0968 Meeting ID: 820 5889 8739 Passcode: 393472

Link: https://us06web.zoom.us/j/82058898739?pwd=c010c3dmQlppbnFqb05RTVBGalJBdz09

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation to participate in this meeting, please contact Taysha James at (916) 244-1186 or taysha.james@sedgwick.com. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Documents and materials relating to an open session agenda item that are provided to the LAWCX Board of Directors less than 72 hours prior to a regular meeting will be available for public inspection. Please contact Taysha James at (916) 244-1186 or taysha.james@sedgwick.com.

Page 1. CALL TO ORDER

- 2. INTRODUCTIONS
- 3. APPROVAL OF AGENDA AS POSTED (OR AMENDED)
- 4. CONSENT CALENDAR

If a Board member would like to discuss any item listed, it may be pulled from the Consent Calendar.

- **3** *A. Minutes from the April 18, 2023, Board of Directors Meeting
- **7** *B. Board Document Review Schedule
- **9** *C. LAWCX's Appointment of Delegate for PRCC
- *D. Annual Review of Investment Policy Statement PFM Asset Management Recommendation: Approval of the Consent Calendar.

^{*} Reference materials attached with staff report.

5. FINANCIAL MATTERS

*A. Financial Statements as of March 31, 2023

Recommendation: None.

*B. Annual Review of PRCC Annual Operating Budget for Fiscal Year 2023-24

*Recommendation: Adopt the 2023/24 Operating Budget.

6. ADMINISTRATIVE MATTERS

*A. Ratify Approval of the Reinsurance Agreement for 2023-24 Policy Year

*Recommendation: Approve the Reinsurance Agreement for the

2023-24 Policy Year.

7. REPORTS

A. Report from Captive Manager– Jim Elledge *Recommendation: None.*

8. CLOSING COMMENTS

This time is reserved for comments by Board members and/or staff and to identify matters for future Board business.

- A. Board
- B. Staff

9. ADJOURNMENT

^{*} Reference materials attached with staff report.